

**Public Service Commission** 

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February 2, 2023

Three Empire State Plaza, Albany, NY 12223-1350

**VIA EMAIL** 

www.dps.ny.gov

Hon. Michelle L. Phillips Secretary to the Commission 3 Empire State Plaza Albany, NY 12223-1350

Re: Matter No. 21-01188 – In the Matter of the Indian Point Closure Task Force and Indian Point Decommissioning Oversight Board.

Dear Secretary Phillips:

Please accept for filing in the above-captioned matter, the February 2, 2023 Indian Point Closure Task Force and Indian Point Decommissioning Oversight Board Meeting Agenda. Should you have any questions regarding this filing, please contact me. Thank you.

Respectfully submitted,

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Tom Kaczmarek Executive Director Indian Point Closure Task Force Indian Point Decommissioning Oversight Board





Oversignit board		
Joint Meeting		
Indian Point Closure Task Force   Indian Point Decommissioning Oversight Board		
February 2, 2022   6:00 PM		
1 Heady Street, Cortlandt, NY 10567		
Register by 6:00 PM on 2/1: <u>click here</u>		
To join virtually: <u>click here</u>		
Zoom # 862 5768 0974  Passcode: 372099		
6:00 PM	Welcome	Tom Congdon   Chairperson
6:10 PM	Radiation Monitoring and Control	Dave Lochbaum   Independent
		Technical Expert
6:30 PM Spent Fuel Pool Water Removal Methods		
6:30 PM	Community Guest Speaker	Michel Lee   Community Speaker
0.001101		Dr. Cathey Falvo   Retired
7:00 PM	Options Analysis	Dave Lochbaum   Independent
		Technical Expert
7:20 PM	Regulatory Framework	Kelly Turturro   NYS DEC
7:30 PM	DOB Discussion	All
7.50110		,
7:45 PM	Public Statements	
8:15 PM	Enbridge Pipeline Update	John Sheridan   Enbridge
		Suresh Thomas   DPS
8:25 PM	Holtec Operational Update	Rich Burroni   HDI
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8:45 PM	DOB Discussion	All
8:55 PM Additional Public Statements		
9·25 DM	Next Steps and Adjourn	Tom Congdon   Chairperson
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The public is welcome to observe this meeting of the Indian Point Decommissioning Oversight Board. The public may also submit comments by calling 1-800-335-2120 or commenting online via <u>www.dps.ny.gov</u>. To ensure comments are properly recorded, please reference Matter No. 21-01188.