EAST-WEST BASELINE

NORTH-SOUTH BASELINE

MATCH LINE SEE SHEET # 2

FUTURE MATCH LINE

TOP OF SLOPE

TOE OF SLOPE

SWITCH RACK FIELD DRILLING DETAIL (FOR MTG. INSULATORS) DETAIL "A"

FIELD DRILL 6-7/8" DIA HOLES

FOR ELEC. CONN. DET. SEE DET. "A" SH. 3

(A) DENOTES ELECTRICAL CONNECTION DETAIL AS PER DWG. C-13,739

(G) DENOTES DEAD END DETAIL AS PER DWG. C-13,738

NOTE: REFER TO 3 LINE DIAGRAM FOR PHASING

● 1972 ADDITIONS AS PER W.O. # 12361-6

REV. NO.	DATE	DESCRIPTION	MADE BY	CK. BY	APP. BY
2		ADDED SHEET 55			
1	10/1/72	ADDED L.M.			

NEW YORK STATE ELECTRIC & GAS CORP.

GENERAL ARRANGEMENT
FOR 115/34.5 Kv SUB
SHEET #1 OF 6 SHEETS
KLINE KILL SUB BERKSHIRE DIST

DR. JCK TR. CK. APP.
SCALE 1"=10'-0"
DATE 5-13-70

FILE NO. D-8223-1